

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

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**Issued By: Gina Cappa**  
**BID NO.: 18-18056**

**Date Issued: May 4, 2018**

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**FORMAL INVITATION FOR BIDS**  
**BIENNIAL CONTRACT FOR DATA AND TELECOMMUNICATIONS SERVICES**  
**ADDENDUM 1**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 PM, May 21, 2018** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority     Hispanic     African-American     Other Minority (specify) \_\_\_\_\_

Female Owned     Handicapped Owned     Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership     Corporation     Sole Proprietorship     Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

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\*\*\*\*\* This **Addendum 1** is issued for Bid 18-18056 to do the following:

- 1. Provide questions and responses.**

**IT IS NOT NECESSARY TO RETURN THIS ADDENDUM 1 AS PART OF YOUR BID SUBMISSION**

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**QUESTIONS:**

- 1) Question:** From the circuit inventory below I assume SAWS is requesting two 10Gb Point to Point circuits between 1110 Richland Hills and 2800 US Highway 281 N. Am I correct in my assumption?

*Response: Yes, that is correct.*

- 2) Question:** Is fiber path diversity a requirement for these two 10Gb circuits?

*Response: Yes, please reference page 15 of the bid document, item five (5) under Datacenter Interconnect Requirements.*

- 3) Question:** For the rest of the locations listed, is SAWS requesting a Point to Point or a Multi-point to Multi-point topology?

*Response: Multipoint to multipoint.*

- 4) Question:** If a Point to Point topology is being requested where do each of the Metro Ethernet remote circuits point back to? Would it be 1110 Richland Hills or 2800 US Highway 281?

*Response: Please refer to the response for question three (3) above.*

- 5) Question:** If a Multi-point to Multi-point topology is being requested are the Echo and HQ sites the main hubs for SAWS?

*Response: Echo and HQ are the main sites, however, as requested in the bid specifications on page 15 under WAN Services Requirements it is to be a Layer 2 connection from all sites, so there are no true hubs.*

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**All other terms and conditions remain unchanged.**